



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Jeffrey E. McAninch

Application No.: 10/027,385

Filed: December 21, 2001

For: PURGE SYSTEM FOR OPTICAL  
METROLOGY TOOL

Confirmation No.: 1135

Group Art Unit: 2877

Examiner: Richard A. Rosenberger

**RESPONSE TO OFFICE ACTION  
MAILED APRIL 9, 2004**353 Sacramento Street, Suite 2200  
San Francisco, CA 94111  
(415) 772-4900M/S AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**CERTIFICATE OF MAILING**I hereby certify that this correspondence is being deposited  
with the United States Postal Service as First Class Mail in an  
envelope, addressed to: Commissioner for Patents, P.O.  
Box 1450, Alexandria, VA 22313-1450 on June 8, 2004.  
STALLMAN & POLLOCK LLP

Dated: 06/8/2004

By:

Georgia K. Stith  
Georgia K. Stith

Sir:

In response to the Office Action mailed April 9, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.



STALLMAN & POLLOCK LLP  
353 Sacramento Street, Suite 2200  
San Francisco, CA 94111  
(415) 772-4900

In re Patent Application of: Jeffrey E. McAninch

Atty Docket No. TWI-13510

Application No.: 10/027,385

Filed: December 21, 2001

For: PURGE SYSTEM FOR OPTICAL METROLOGY TOOL

M/S AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmittal herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	54	MINUS	55	0	x \$18 =	\$0
INDEP.	8	MINUS	8	0	x \$86 =	\$0
FIRST PRESENTATION OF MULTIPLE DEP CLAIMS					+ \$290	\$0
TOTAL						\$0

Small Entity 50% Filing Fee Reduction (if applicable) \$0

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

- ☐ Attached for filing a Change of Attorney or Agent's Address (37 CFR 1.8(a)).
- ☒ A check in the amount of \$\_\_\_\_\_ is attached.
- ☒ Please charge any additional fees, including any fees necessary for extensions of time or credit overpayment to Deposit Account No. 50-1703, under Order No. TWI-13510.  
**A duplicate copy of this sheet is enclosed.**
- ☒ Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

STALLMAN & POLLOCK LLP

Dated: June 8, 2004

By:   
Jason D. Lohr (Reg. No. 48,163)  
Attorneys for Applicant(s)

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 8, 2004.

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Georgia K. Stith